

**25th Annual Eldon Turkey Festival**  
**Sponsored by the Eldon Area Chamber of Commerce**  
**"It's Sassy & Strutter's Silver Anniversary Celebration !!!"**

**SATURDAY, SEPTEMBER, 25<sup>th</sup>, 2010 (NO RAIN DATE)**  
**9:00 A.M. – 5:00 P.M.**

**NO REFUNDS after SEPTEMBER 10<sup>th</sup>, 2010**

**ALL BOOTH SPACES 12' X 10' YOU WILL NEED TO SUPPLY YOUR OWN TABLE(S) AND CHAIRS**  
**\*\* BOOTH SPACE ASSIGNMENTS WILL BE MAILED 1 WEEK PRIOR TO THE EVENT \*\***

*(PLEASE PRINT CLEARLY)*

NAME \_\_\_\_\_ BUSINESS NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

**PREFER SAME SPACE LOCATION AS 2009: YES \_\_\_\_\_ NO \_\_\_\_\_**  
*We will do our best to honor your request if your application is received by **July 31, 2010.***  
*After July 31, 2010, First Come, First Served Basis.*

**ARTS AND CRAFTS Booth Space Application**  
**Set up 6:00 am-8:30 am**

NUMBER OF BOOTHS: \_\_\_\_\_ CHAMBER MEMBER @ \$45 EACH \$ \_\_\_\_\_  
\_\_\_\_\_ NON-CHAMBER MEMBER @ \$55 EACH \$ \_\_\_\_\_  
\_\_\_\_\_ NON-PROFIT ORGANIZATION @ \$45 EACH \$ \_\_\_\_\_

ELECTRICITY ( **Limited Availability**) YES \_\_\_\_\_ NO \_\_\_\_\_ @ \$10 PER BOOTH TOTAL ELECTRICITY \$ \_\_\_\_\_

TOTAL ENTRY FEE ENCLOSED \$ \_\_\_\_\_ DESCRIPTION OF PRODUCT/SERVICES \_\_\_\_\_

**FOOD Booth Space Application**

**Trailer Set Up FRIDAY 6:00 pm to Saturday 5:30 am**  
**Food Preparation Setup 6:00 am to 8:30 am**

**MEAT AND DRINK SALES (Concession Trailers) REQUIRE 2 SPACE MINIMUM**

NUMBER OF BOOTHS: \_\_\_\_\_ CHAMBER MEMBER @ \$65 EACH \$ \_\_\_\_\_  
\_\_\_\_\_ NON-CHAMBER MEMBER @ \$80 EACH \$ \_\_\_\_\_  
\_\_\_\_\_ NON-PROFIT ORGANIZATION @ \$65 EACH \$ \_\_\_\_\_

ELECTRICITY: ( **LIMITED AVAILABILITY**) YES \_\_\_\_\_ NO \_\_\_\_\_ @ \$40 PER BOOTH TOTAL ELECTRICITY \$ \_\_\_\_\_

TOTAL ENTRY FEE ENCLOSED \$ \_\_\_\_\_ DESCRIPTION OF PRODUCT/SERVICES \_\_\_\_\_

*APPLICATION MUST BE SIGNED & FEE MUST ACCOMPANY APPLICATION*

**MAKE CHECK PAYABLE TO : ELDON CHAMBER OF COMMERCE**

Mail your application with payment to:

**Eldon Chamber of Commerce**  
**P.O. Box 209**  
**Eldon, MO 65026**

*I have read the Exhibitor Guidelines. The above agrees to indemnify and hold harmless the Eldon Chamber of Commerce and its officers, directors, and agents from and against all claims, damages, losses and expenses, including reasonable attorney's fees, caused in whole or in part or arising out of the activities of (Name/Group) \_\_\_\_\_ relating to the 25th Annual Eldon Turkey Festival in 2010. This document is executed as an express condition for participation in said Exhibit.*

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2010 SIGNATURE \_\_\_\_\_

**OVER FOR VENDOR RULES →**

*For Office Use Only* Method of Payment : Cash \_\_\_\_\_ Check# \_\_\_\_\_ Credit Card \_\_\_\_\_ Booth Space# \_\_\_\_\_