

# 35<sup>th</sup> Annual Eldon Turkey Festival • September 26, 2020

## 2020 Booth Application

Deadline to reserve the same booth(s) you had last year is March 15, 2020

|          |        |                |                        |
|----------|--------|----------------|------------------------|
| Company  |        | Contact Person |                        |
| Phone:   |        | Email Address: |                        |
| Address: |        |                |                        |
| City:    | State: | Zip Code:      | Vendor in 2019: Yes No |




| 2020 Booth Type<br>(All Booths are 10' x 12')         |                    |                          |
|-------------------------------------------------------|--------------------|--------------------------|
| <i>Fees Increase \$25 per booth September 1, 2020</i> |                    |                          |
|                                                       | Pricing Before 9/1 |                          |
| <b>Home Made Crafts</b>                               | \$65               | <input type="checkbox"/> |
| With 110 Electricity                                  | \$80               | <input type="checkbox"/> |
| <b>Non-Profit</b>                                     | \$65               | <input type="checkbox"/> |
| With Electricity                                      | \$80               | <input type="checkbox"/> |
| <b>Food</b>                                           | \$105              | <input type="checkbox"/> |
| With 110 Electricity                                  | \$120              | <input type="checkbox"/> |
| With 220/30 amp Electricity                           | \$135              | <input type="checkbox"/> |
| Each add'l booth                                      | \$120              |                          |
| With 220/50 amp Electricity                           | \$155              | <input type="checkbox"/> |
| Each add'l booth                                      | \$120              |                          |
| <b>Commercial/Direct Sales</b>                        | \$80               | <input type="checkbox"/> |
| With 110 Electricity                                  | \$115              | <input type="checkbox"/> |

*Note: If you are selling commercial (non-handmade) items, please check a commercial booth.*

Goods or Services provided. Please be specific.

*We reserve the right to refuse booth space to any vendor.*

|                                       |                                                                                                                                                                                                                                                             |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION OF ITEMS TO BE PLUGGED IN | PLEASE CIRCLE THE TYPE OF PLUG IN YOU REQUIRE                                                                                                                                                                                                               |
|                                       |    |

|                                                 |                  |
|-------------------------------------------------|------------------|
| _____ x _____                                   | \$ _____         |
| # of booths                                     | total            |
| _____ x _____                                   | \$ _____         |
| # of addt'l booths                              | total            |
| Chamber members receive \$10 discount per booth | \$ - < _____ >   |
|                                                 | \$ _____         |
|                                                 | <b>TOTAL DUE</b> |

Please read the attached Eldon Turkey Festival Guidelines. Festival is held rain or shine. Vendors will not change booths after confirmation has been received. Booths are assigned according to availability. Eldon Business Owners have first right of refusal on booth space in front of their business. There are no exceptions or guarantees.

|                            |               |
|----------------------------|---------------|
| I have read the guidelines | Initial _____ |
| <b>NO REFUNDS</b>          | Initial _____ |

|                    |
|--------------------|
| Assigned Booth #'s |
| _____              |

**Make checks and money orders payable to:**  
 Eldon Area Chamber of Commerce  
 403 E. North Street  
 Eldon, MO 65026  
 (573) 392-3752  
 Fax: (573) 392-0634



OFFICE USE ONLY:  
 Date Received: \_\_\_\_\_  
 Map  
 Confirmation sent: \_\_\_\_\_

Payment Amount Received: \_\_\_\_\_  
 Payment Method:  Cash  
 Check # \_\_\_\_\_  
 Credit Card V MC D